

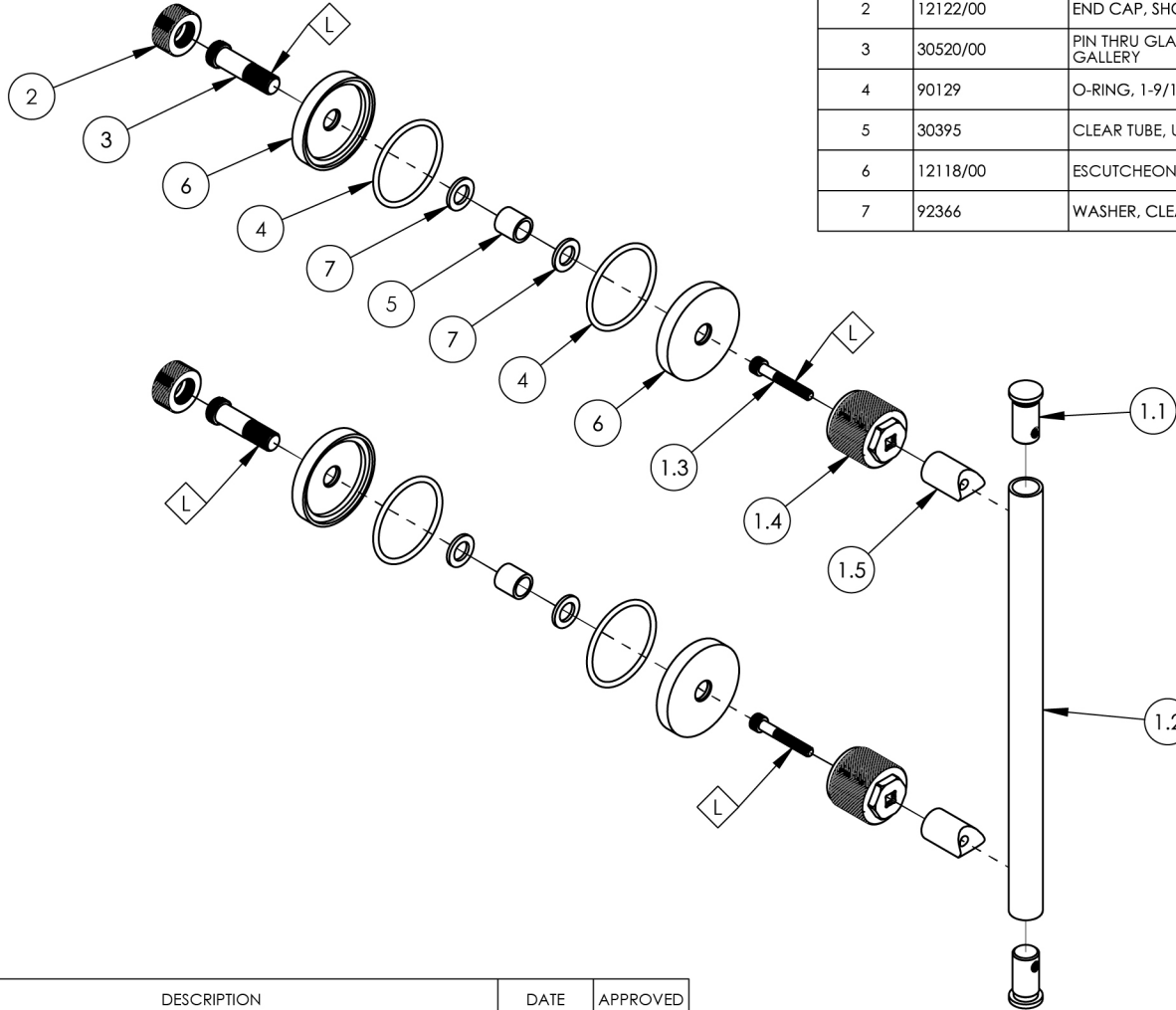
NOTE(S):  
1. PART NUMBER, "/00" DENOTES PART SHALL HAVE FINISH.

2. APPLY NSF COMPLIANT GREASE TO ANY O-RING, SEALING JOINTS, AND/OR PIVOTAL POINTS.

3. APPLY NSF COMPLIANT LOCTITE TO THREADED AREA.

4. APPLY NSF COMPLIANT REMOVABLE (BLUE) LOCTITE TO THREADED AREA.

5. SILVER SOLDER JOINTS SHALL BE FULLY WETTED VIA CAPILLARY ACTION AND COMPLETELY NON-POROUS.



| ITEM NO. | PART NUMBER | DESCRIPTION                                                | QTY. |  |
|----------|-------------|------------------------------------------------------------|------|--|
| 1        | 3-709/00    | HANDLE, SHOWER DOOR PULL, 8" C-C, KNURLED, DUSTRIE         | 1    |  |
| 1.1      | 11958/00    | END CAP, ACCESSORIES, TRANSITION II                        | 2    |  |
| 1.2      | 12136/00    | TUBE, SHOWER PULL, 8" C2C, DUSTRIE                         | 1    |  |
| 1.3      | 92476       | SCREW, SS, SOCKET HEAD, 10-24 X 1-1/4" L                   | 2    |  |
| 1.4      | 12124/00    | ESCUTCHEON HUB, OUTSIDE, SHOWER DOOR PULL KNURLED, DUSTRIE | 2    |  |
| 1.5      | 11960/00    | POST EXTENSION, ACCESSORIES, TRANSITION II                 | 2    |  |
| 2        | 12122/00    | END CAP, SHOWER DOOR PULL, KNURLED, DUSTRIE                | 2    |  |
| 3        | 30520/00    | PIN THRU GLASS, ENDCAP SHOWER ENCLOSURE PULL, SALE GALLERY | 2    |  |
| 4        | 90129       | O-RING, 1-9/16"ID X 3/32THK, AS-568-129                    | 4    |  |
| 5        | 30395       | CLEAR TUBE, UV-RESISTANT PVC                               | 2    |  |
| 6        | 12118/00    | ESCUTCHEON BASE, SHOWER DOOR PULL, DUSTRIE                 | 4    |  |
| 7        | 92366       | WASHER, CLEAR PLASTIC, .384 ID X .640 OD                   | 4    |  |

| ZONE | REV. | DESCRIPTION | DATE | APPROVED |
|------|------|-------------|------|----------|
|------|------|-------------|------|----------|

#### REVISIONS

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SHOWER DOOR PULL, 8", SINGLE,  
KNURLED, DUSTRIE

| SIZE       | ASM/PRT NO.  | REV          |
|------------|--------------|--------------|
| <b>A</b>   | 371-94-08/00 | -            |
| SCALE: 1:8 | WEIGHT: lbs. | SHEET 1 OF 2 |